## REGISTRATION FORM 20176 KANSAS GRAND ASSEMBLY

| Names of those registering:                        |                       |
|--|-----------------------|
|  |                       |
|  |                       |
|  |                       |
|  |                       |
|  |                       |
|  |                       |
|  |                       |
|  |                       |
| Total number of registrations ( <u>by June 1</u> ) | @ \$25.00 each = \$   |
| Total number of registrations (after June 1)       | @ \$30.00 each = \$   |
| NO REFUNDS fo                                      | r registration.       |
| Name   | Phone ( )             |
| (optional) Please count me as a registered adult w |                       |
|  | Assembly #            |
| (Please complete bot                               | h sides of this form) |
| TOTAL DUE FOR REGISTRATION:                        | \$                    |
| TOTAL DUE FOR MEALS:                               | \$                    |
| SCHOLARSHIP FUND DONATION:                         | \$                    |
| TOTAL AMOUNT ENCLOSED:                             | ė                     |

## Make your check payable to Kansas Grand Assembly

Mail this form and your check to: Carolyn Roberson, 2428 S. Bennett, Wichita, KS 67217

## MEAL FORM 2017 KANSAS GRAND ASSEMBLY

| Meal Packages  | @ \$95.00 each = \$               |
|--|-----------------------------------|
| (Includes dinner on Friday; breakfast, lunch, dinner | and evening activity on Saturday) |
| (please indicate how many for each choice)           |                                   |
| Includes your choice for buffet breakfast on S       | Saturday:                         |
| Breakfast  |                                   |
| Mother Advisor's Breakfast (by invitation only)      |                                   |
| Men's Breakfast (open to all men)                    |                                   |
| Includes your choice for buffet lunch on Satu        | rday:                             |
| Lunch  |                                   |
| Majority Luncheon (open to all Majority Rainbow Mer  | mbers)                            |
| Meals for those <u>NOT</u> purchasing a meal packa   | ge                                |
| (please indicate how many for each choice)           |                                   |
| Friday buffet dinner                                 | @ \$25.00 each = \$               |
| Saturday buffet breakfast                            |                                   |
| Breakfast  |                                   |
| Mother Advisor's Breakfast (by invitation only)      |                                   |
| Men's Breakfast (open to all men)                    |                                   |
| Saturday buffet lunch                                |                                   |
| Lunch  | @ \$20.00 each = \$               |
| Majority Luncheon (open to all Majority Members)     | @ \$20.00 each = \$               |
| Saturday huffet dinner (includes evening activity)   | @ \$35 00 each = \$               |

NO REFUNDS for meals after June 15, 2017.